

COMMISSIONERS' AGENDA

MAY 11, 2026

8:30	Bills
8:45	
9:00	Soil Conservation – Budget
9:15	Library - Budget
9:30	Tony
9:45	
10:00	HUB – Karen Vines – 316-641-4412
10:30	Sealed Bids for 3rd Floor of Courthouse Remodel
11:00	

County Discussion / Reminders:

- ❖ **East Industrial**